

DECLARATION OF ASSETS AND LIABILITIES

YEAR - 2017-18

(As per General Administration Department Letter No. - 1/Pro/-10/2009-G.A.- 946 Dated 21.01.2011)

I, **Shashank Shekhar**, Son of Shri Rajendra Kumar Mehta, Aged 29 (Twenty Nine) Years, belonging to State Government Service and working as Assistant General Manager, Bihar State Building Construction Corporation, Patna, give herein below the details of the assets (Immovable, movable, bank balance etc) of myself, my spouse and dependents* :-

(A) Details Of Movable Assets :-

(As on 20 th January , 2018)

[Assets in joint name indicating the extent of joint ownership will also be have to be indicated]

Sl. No.	Descriptions	Self	Spouse	Dependent-1 Daughter Misti Kumari	Dependent-2	Dependent-3
(i)	Cash	Rs. 48,000/=	Rs. 45,000/=	-	-	-
(ii)	Deposit in Banks, Financial Institutions and Non- Banking Financial Institutions	Rs. 85000,/= FD Rs. 95,786/= Savings A/C	Rs. 8,65,000/= Savings A/C	-	-	-
(iii)	Bond, Debentures and Shares in Companies	-	-	-	-	-
(iv)	Other Financial Institutions, NSS, Postal Savings, LIC Policies etc.	Rs. 2,05,819/=(PPF A/C NO. 34386037245).RS. 6,23,154/= Mutual funds(ICICI, DSPBR, Reliance Sundaram)	-	-	-	-
(v)	Motor Vehicles (Details of makes etc.)	Honda Shine Bike (BR-01BY-3795)	-	-	-	-
(vi)	Jewellery (Give details of weight and value)	Gold = 55 gms. (V= Rs. 1,65,000/=) Silver =1200 gms. (V= Rs.53000/=) Total Value = Rs. 2,18,000/=(Approx)	Gold = 282 gms. (V= Rs. 6,50,000/=) Silver =1450 gms. (V= Rs.61,000/=) Total Value = Rs. 7,11,000/=(Approx)	Gold = 12 gms. (V= Rs. 36000/=) Silver =275 gms. approx(V= Rs.12000/=) Total Value = Rs. 48,000/=(Approx)	-	-
(vii)	Other assets, such as values and claims / interests	-	-	-	-	-

Note :- Value of Bond /Debentures/Shares as per latest market values in stock Exchange in respect of listed companies and as per books in the case of non - listed companies would be given. Dependent means a person substantially dependent on the income of the the employee.

(B) Details Of immovable Assets :-

[Note :- Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.]

Sl. No.	Descriptions	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land	-	-	-	-	-
	Location(s)	-	-	-	-	-
	Survey number(s)	-	-	-	-	-

934
03/02/18

Shashank

1722
3/2/18

	Extent (Total Measurement)	-	-	-	-	-
	Current Market Value	-	-	-	-	-
(ii)	Non - Agricultural Land	-	-	-	-	-
	Location(s)	-	-	-	-	-
	Survey number(s)	-	-	-	-	-
	Extent (Total Measurement)	-	-	-	-	-
	Current Market Value	-	-	-	-	-
(iii)	Buildings (commercial and Residential)	-	-	-	-	-
	Location(s)	-	-	-	-	-
	Survey number(s)	-	-	-	-	-
	Extent (Total Measurement)	-	-	-	-	-
	Current Market Value	-	-	-	-	-
(iv)	Houses / Apartments etc.	-	-	-	-	-
	Location(s)	-	-	-	-	-
	Survey number(s)	-	-	-	-	-
	Extent (Total Measurement)	-	-	-	-	-
	Current Market Value	-	-	-	-	-
(v)	Others (such as interest in property)	-	-	-	-	-

(2) I give below the details of my liabilities / overdues to public financial institutions and government dues.

[Note :- Please Give Separate detail of each of them.]

Sl. No.	Descriptions	Name and address of Bank / Financial Institution(s) / Department(s)	Amount Outstanding as on 31.01.2015
(a)	(i) Loans from banks	-	-
	(ii) Loans from Financial Institutions	-	-
	(iii) Government dues	-	-
	(a) Dues to Departments dealing with government accomodation	-	-
	(b) Dues to Departments dealing with Supply of water	-	-
	(c) Dues to Departments dealing with Supply of electricity	-	-
	(d) Dues to Departments dealing with Telephones	-	-
	(e) Dues to Departments dealing with government transport (including aircraft and helicopter)	-	-
	(f) Other Dues , if any	-	-

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(b) (i) Income Tax including surcharge [Also indicate the assesment year upto which Income Tax return filed. Give also the Permanent Account Number (PAN)]	PAN NO. - BRGPS0223R	PAN NO. -
(ii) Wealth Tax [Also indicate the assesment year upto which Wealth Tax return filed.]	N.A. (H.U.F.)	-
(iii) Sales Tax [Only in case of Proprietary business]	-	-
(iv) Property Tax	-	-

(C) Personal Detail :-

PRAN NO. :- 110063346434
Gender :- MALE
Date Of Birth :- 1/17/1989
Class / Group :- B
Cadre :- B.E.S. - Bihar Engineering Services
Home District :- GAYA

I hereby certify that the above details are true to the best of my knowledge and belief.

Place:- Patna
Date:- 20/01/2018

Signature
Name Of Employee - SHASHANK SHEKHAR
Designation - Assistant General Manager
Department- Bihar State Building Construction Corp.
Patna.